

## Jackson Middlle School

February Newsletter

## Parent/Teacher Conferences:

Thursday, February 7th (or) Tuesday, February 12 ${ }^{\text {th }}$
Anytime between 4:30-8:00 p.m.
PTO would like your help with providing items for lunch for our amazing teachers and staff on Thursday, February $7^{\text {th }}$ and Tuesday, February $12^{\text {th }}$.
An email with SIGNUPGENIUS will be coming to you soon! Please have those items delivered to school the day before the conferences. If you have any questions, please contact PTO. (jacksonmiddleschoolpto@gmail.com)

## 2018-2019 Yearbook Orders:

All orders will be done through Balfour Publishing. You may order on the website, by phone, or mail from the attached flyer. All orders must be placed before Thursday, February $14^{\text {th }}$.
(See attachment)

## IMS Kids' Club:

Kids' Club is offering a Full Day on February 15. at South Elementary from 7:30 a.m.-5:45 p.m. The deadline to sign up for Full Day is February 7th before $5: 45$ p.m. If you have any questions, please call us at (573) 3827930.

## Transition into 6 ${ }^{\text {th }}$ Grade:

Counselors will be available during Parent/Teacher Conferences to answer any questions about selecting courses for $6^{\text {th }}$ grade. (See attachment for more details)

## Transition into 7th Grade:

Will be held on February $5^{\text {th }}$ from 6:00-8:00 pm at the Junior High in the New Gym. (See attachment for more details)

## No School:

Friday, February 15 ${ }^{\text {th }}$
Monday, February $18^{\text {th }}$

## Spring Pictures

February $5^{\text {th }}$ @ 8:00 am

## Library News:

181 students participated in the $2^{\text {nd }}$ Quarter Mark Twain celebration in December! Way to go, students!

Our 3rd Quarter Celebration will include a field trip to the bowling alley!!! Students need to pass a test on 1 Mark Twain Award book to attend. Students will need a permission slip and $\$ 5$ to attend. Please contact Mrs. Miller in the library with any questions.

## Spring Book Fair:

Our Spring Book Fair will take place on February $6^{\text {th }}$ through February $13^{\text {th }}$. Thank you for supporting the library and buying books!

## JMS Trivia Night:

JMS Trivia Night will be held on Friday, March $8^{\text {th }}$ at the Civic Center! Sign up today to reserve your spot! (See attachment for more details)


## IMS Acceptable Sites and Games: <br> https://docs.google.com/document/d/1iDOt5oKiDcbWDVug2NQcNW4kQRxyX9 E8Se-FgKOV Ck/edit

## NOTES from PTO:

Imo's Fundraising Day!
On Wednesday, February $27{ }^{\text {th }}$ JMS will receive $10 \%$ of food and gift card purchases from the Jackson Imo's location on.
(See attachment for more details)

## BOXTOP Collection:

Help your child's advisory class win a super cool trophy and a party of their choice! We will be collecting BOXTOPS until the end of April!

## Help our Chess Club!

Do you have unwanted Chess Boards?? Our Chess Club could definitely use them! Please drop off any donated Chess boards to the school office! Thank you!

## Milk Mustache Dash:

Save the date for April 13th
All proceeds benefit the Jackson R-2 Power Pack program, which provides weekend meals to our students in need. Attached is the registration form. Please turn in the entry form along with the money before March $8^{\text {th }}$.

## Chocolate Candy Hearts:

Student Council will be selling Chocolate Candy Heart boxes for Valentine's Day. Students or Parents are able to purchase them for their friends or children for $\$ 2.00 /$ each. We will be selling them from February $4^{\text {th }}$ - February $11^{\text {th }}$ during the lunch periods. Parents are able to purchase orders at the school office. Heart boxes will be delivered on Thursday, February 14th. If you have any questions, you may call the office at 243-9543.

## Homework Link:

## 5th Grade:

http://bit.ly/imsgrade5


## Homework Link:

$6^{\text {th }}$ Grade:
http://bit.ly/imsgrade6


# TRIVIA NIGHT 

## BENEFITING THE JACKSON MIDDLE SCHOOL PTO

Friday, March 8 @ 6:00 PM
Doors open at 5:30 Jackson Civic Center
\$12 per person if signed up by March 1
\$15 per person at the door 8 people per table

FOR QUESTIONS AND TABLE RESERVATIONS, EMAIL JACKSONMIDDLESCHOOLPTO@GMAIL. COM



## Give your student a yearbook of memories to last a lifetime.

Be sure to order so your student doesn't miss out on the 2018-2019 yearbook!


Order online at www.balfour.com

## 3 Ways to Order

Online
Visit www.balfour.com select your school and follow the ordering instructions


Phone
To order by phone (Para ordenar en español) call 1-800-944-5930

## Mail

Just fill out the bottom portion of this form and mail payment to:
Balfour
P.O. Box 150069

Austin, TX 78715-0069

## 918192 Jackson Middle School

## Qty

Item
2019 Jackson MS Yearbook Only

Payment Information 2018-19
Respond by: 11/27/2018
$\qquad$
Student Name Grade
City $\quad$ StateI am paying by check or money order (payable to Balfour)

## Remit to To order using your

Balfour
P.O. Box 150069
credit or debit card,
Austin, TX 78715-0069

| Let Nutrition Fuel your Success! | February 2019 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 243-9597 | Mon Tue |  | Wed Thu |  | Fri |
| Food Service Director Gloria Stoverink, RD, LD Nutrition Coordinator <br> Cost: $\$ 2.85$ Full, $\$ .40$ reduced, or | Why is lettuce the most loving vegetable? <br> Because it's all heart. |  |  |  | 1 Supreme / <br> Pepperoni Pizza Candied Sweet Potato Caesar Salad |
| OfferedDaily <br> Veggie $\rightarrow$ | 4 Mozzarella Cheese Sticks w/ Marinara Chicken Patty Sandwich Steamed Broccoli | 5 Orange Chicken w/ Brown Rice Corn Dog Oriental Stirffy Cinnamon Apples | 6 Spaghetti \& Meat Sauce w/ Texas Toast BBQ Pork Sandwich Sweet Green Peas | 7 Chicken Nuggets Hot Ham \& Cheese Mac $n^{\prime}$ Chesese Bakel Beans Biscuit | 8 <br> Chicken Bacon <br> Ranch/Cheese Pizza <br> Sweet Corn <br> Fudge Brownie |
| Chocolate Milk (Skim) Strawberry Milk (Skim) | 11 Chili \& PB <br> Sandwich <br> Hamburger $V_{\text {Veggie }}$ Cup Fruit © Yogurt Parfait | 12 Taco Salad Fish Sticks Pinto Beans Coleslav | 13 Pepperoni Pasta w/ Texas Toast Hot Dog Green Peas | 14 Chicken Pattie Grown up Grilled Cheese Mashed Potatoes Hot Roll \& Green Beans Red Velvet Cookie | $15$ <br> Parentiveacher <br> Conlerences |
| 1\% White Milk Skim White <br> Chef Salad |  | 19 Cheese Nachos Western Steak Sandwich Cheesy Refried Beans Chocolate Chip Cookie | 20 $\qquad$ Sauce Chicken Nuggets Chessy Reffied Beans | 21 Roasted Chicken Turkey \& Cheese Panini Mashed Potatoes Green Beans $\mathcal{F}$ Hot Roll | $\begin{array}{\|c\|} 22 \\ \text { Sausage/ Veggie } \\ \text { Pizza } \\ \text { French Fries } \\ \text { Monster Bar } \end{array}$ |
| All tray's must include 3 items and 1 must be Fruit/vegetable. | 25 Croissant Breakfast Sandwich Cheeseburger Potato Smiles Cinnamon Apples | 26 Crispitos Pig in a Blanket Texas Caviar + Chips Celery ${ }^{\circ}$ Dip | 27 Beefy Mac n' Cheese w/ Breadstick BBQ Rib Sandwich Steamed Broccoli Chocolate Chex Treat | 28 Western Steak Chicken Noodle Casserole Scalloped Potatoes Seasoned Green Beans Hot Roll |  |

## JACKSON JUNIOR HIGH SCHOOL

## Parent Enrollment Night

Date: 2/5/2019
Time: 6:00-8:00 PM
Location: Junior High
New Gym

Students are welcome but not required to attend.


JACKSON JUNIOR HIGH
210 North West Lane Jackson, MO 63755

Main Office
243-9533

Counselor Office 243-9535

Mrs. Klund, Counselor A-K
Mrs. Pylate, Counselor L-Z

## Enrollment Night Information to be Reviewed:

- Building Transition
- 7th Grade Information
- Enrollment Procedures
- Course Descriptions
- Sample Enrollment Card
- Sports and Clubs
- Athletic Academic Eligibility

Please let us know how we can help make the transition to the junior high as smooth and successful as possible.

Jackson Junior High School Enrollment Information for 6th to be 7th Graders

1) Sixth graders will receive enrollment information from the Junior High Counselors on Friday, January 25th. Each student will be given an enrollment card and an Education and Career Planning Guide.
2) Students should:

- complete the enrollment card with a pencil at home
- obtain a parent signature
- return the signed card to their social studies teacher by Friday, February 8th

3) Counselors will meet with students individually beginning the week of February 11th to discuss their course requests and to answer any questions they may have.

## Important Notes:

- Counselors and Principals will present enrollment information and be available for questions after the presentation.
- Parking available in the new gym parking lot.
- If school is not in session on Tuesday, February 5th, the Information Night will be held on Wednesday, February 6th at 6:00 PM.
- Tours will be available following the presentation.


## JACKSON MIDDLE SCHOOL



## Parent Teacher Conferences

 atJackson Middle School
Students are welcome but not required to attend

## Thursday, February 7 Tuesday, February 12

## 4:30-8:00pm

> JMS Counselors will be available to answer any questions about selecting courses for 6th grade

Ms. Buchtmann, Counselor student last names A-K lbuchtmann@jr2mail.org

## Mrs. Stoneking, Counselor <br> student last names L-Z <br> mstoneking@jr2mail.org

## Jackson Middle School

## Transition Information for 5th to be 6th Graders

- Fifth graders will receive registration information from the middle school counselors when they meet with all fifth graders on Friday, February 1. Each student will be given a course selection form and a course selection guide.
- Students should:
- complete the course selection form with a parent at home
- obtain a parent signature
- return the signed form to their 5 th grade homeroom teacher by Thursday, February 13
- Counselors will meet with 5th grade students individually to review their course selection forms February 19-22
- During orientation, held in August, you and your student will receive their schedule and have an opportunity to tour the school and meet their teachers.


## Parent Night

March 26 \& 28, 2019
Information to be covered:

- changes from Elementary to Middle School
- grading \& academic supports
- course selection forms
- how you can help your student prepare for Middle School

Attendance is encouraged, but not required

# Jackson R-2 School District Milk Mustache Dash 5K \& 1 mile Saturday, April 13th, 2019 

 Orchard Elementary School(1402 Orchard Drive, Jackson, MO 63755)
Race Time: 8:00 a.m. Registration: 7:00-7:30 a.m.

## Participant Registration Form

Name:
Age on Race Day: $\qquad$ Sex (circle one): M F

1 Mile Fun Run/ Walk
Race Entered (circle one): 5K
Address: $\qquad$ City/State/ZIP:
Phone: $\qquad$ Email:
Cost: Adults ( $>18 \mathrm{yr}$ ) $\$ 30.005 \mathrm{~K}$ race
$\quad \$ 20.001$ mile
Children (<18yr) $\$ 10.00$
Volunteer (t-shirt Only) $\$ 10$

$\qquad$

Birthday (M/D/Y): $\qquad$ | Like' us! |
| :--- |
| $\begin{array}{l}\text { @j2milkmustachedash } \\ \text { Follow us! } \\ \text { @jr2livenealthy } \\ \text { \#MilkMustacheDash } \\ \text { \#RR2livehealthy }\end{array}$ |

OR register online at:
$\begin{aligned} & \text { https://localraces.com/ } \\
& \text { jacksonr2shools/mill } \\
& \text { mustache-dash-5k-2019 }\end{aligned}$

Sizes: Adult: S M L XL XXL+ add $\$ 5.00$
*T-shirt Gildan 50/50 Child: $S(6-8) M(10-12) \quad L(14-16)$
Race Packet Delivery Method (Choose One):

| Home with student $\square$ | Pick up at Board Office $\square$ <br> Student Name <br> (614 East Adams, Jackson, MO 63755) | Jackson R-2 Employee $\square$ <br> Building \& homeroom teacher | Volunteer (t-shirt only) $\square$ <br> Buard Office $\square$ |
| :--- | :--- | :--- | :--- |

*T-SHIRT IS NOT GUARANTEED FOR ENTRIES RECEIVED AFTER MARCH 8th
**Each participant must complete a separate registration form. Staple form together for same building delivery *** Medals given to top 3 male and female 5 K runners in each age group. (<6, 6-7,8-9,10-12,13-18,19-29,30-39, 40-49, >50)

| March 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| Early | regist ation | ends- | form d | 1 | 2 |  |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  | START | TRAINING | for 5K |  |  |

Registration Turn in/Packet Pick up:
Jackson R-2 Administration Office
614 East Adams., Jackson,
MO. 63755 (243-9501)
Make Checks Payable:
Jackson R-2 School District.
Memo line:JR- 2 Power Pack

| April 2019 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 |  |
| 7 | 8 | 910 |  | 11 | (12) | 13 | $\begin{aligned} & =R_{a c e} \\ & R_{D_{a y l}} \\ & \beta_{a m m} \end{aligned}$ |
| 14. | 15 | 16 | 17 | 18 | 19 | 20 |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
| 28 | 29 | 30 | Race Packet delivery 0:3 |  | Pickup/or b-4:30pm) |  |  |
|  |  |  |  |  |  |  |  |

Please read carefully and sign the Participation Waiver below:
I know that running is a potentially hazardous activity. I should not enter and run unless I am medically able and properly trained. I assume all risks associated with this event, including, but not limited to falls, contact with other participants, the effects of weather, traffic and road conditions of the course, all such risks being known and appreciated by me. Having read this waiver and knowing the facts and in consideration of your accepting my entry, l, for myself and anyone entitled to act on my behalf, waive and release the Jackson R-2 School District and City of Jackson, their representatives and successors from all claims or liabilities of any kind arising from participation in this race.


## Sponsor Recognition Form

Platinum (\$350+)

- Recognition on the event Facebook page and related press materials
- Opportunity to provide company information, business cards, and /or giveaway items in registration bags
- Company name placed on race t-shirt in large font
- Audio announcement of business name at the beginning of the race
- Company name on turn sign
- Two free race entries (includes t-shirt)
- Company name on Thank You banner


## Gold ( $\mathbf{\$ 2 5 0}$ - \$349)

- Recognition on the event Facebook page and related press materials
- Company name placed on race t-shirt
- Audio announcement of business name at the beginning of the race
- One free race entry (includes t-shirt)
- Company Name on Thank you Banner


## Silver ( $\mathbf{\$ 1 0 0} \mathbf{- \$ 2 4 9 )}$

- Recognition on the event Facebook page and related press materials
- Company name placed on race t-shirt
- Audio announcement of business name at the beginning of the race
- Company name on Thank you Banner
- Free race t-shirt



## Sponsor Form

## In-kind Donation (please list below)

- Audio announcement of business name
at beginning of the race
- 
- 
- $\qquad$


[^0]

If you have any questions please contact Ellen Gipson (573) 318-5649 or email egipson@jr2mail.org

- Additional race t-shits can be purchased for $\$ 10$ -
https://www.facebook.com/jr2milkmustachedash/


## HAPPY VALENTINE'S DAY

To: $\qquad$
From: $\qquad$
Advisory Teacher: $\qquad$


## HAPPY VALENTINE'S DAY

To: $\qquad$
From: $\qquad$
Advisory Teacher: $\qquad$


HAPPY VALENTINE'S DAY
To: $\qquad$
From: $\qquad$
Advisory Teacher: $\qquad$


## HAPPY VALENTINE'S DAY

To: $\qquad$
From: $\qquad$
Advisory Teacher: $\qquad$


[^0]:    Please make checks payable to: Jackson R-2 School District Foundation Memo: JR-2 Power Pack

    Mail payment with completed form to: Jackson R-2 School District 614 East Adams, Jackson, MO 63755

